

Early Logical Empiricism and the Contributions of Female Philosophers

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Introduction



Aim: Write an overview of the [her-&history](#) of logical empiricism.

Or: Write a [story](#) about logical empiricism.

Be aware, I'm no expert, be aware of **Q!**

Introduction: SOPhiA

Salzburgiense Concilium **Omnibus Philosophis Analyticis**

2010



2012

Introduction

I like to combine systematic and historical considerations.

I struggle in this respect not only in ...

- ... research/writing
- ... event organisation

But also in

- ... teaching

This attitude of searching for traditions pushes me into “male-marking fields”.

Contents

- 1 Logical Empiricism
- 2 Steps Towards a Female-Inclusive Overview
- 3 EDHIPHY

Logical Empiricism

Early Logical Empiricism

Linked to:

- *Vienna Circle* (*Verein Ernst Mach*)
- *Berlin Group* (*Berlin Society for Empirical/Scientific Philosophy*)
- *Lwów–Warsaw School* in Poland (particularly with respect to its *logical* component)
- individual philosophers in the **UK** (such as, e.g., *Alfred J. Ayer*)
- individual philosophers in the **US** (such as, e.g., the early *Willard van Orman Quine*)

Logical Empiricism and Logical Positivism

Logical positivism's three core pillars:

- ① *Verificationism*
- ② A strict *a priori analytic/a posteriori synthetic distinction*
- ③ *Reductionism*

Ad 3: Long-time discussion about the reductionist basis (phenomenological or physical: [Protokollsatzdebatte](#)).

Ad 2: Wittgenstein's *Tractatus* was essential (purely formal: logical symbols are not about objects in reality but purely representational).

Ad 1: [Verificationism](#): The meaning of a sentence is determined by its method of verification.

Logical Empiricism and Logical Positivism

Verificationism was given up early on: **laws/universal statements** are not verifiable in a strict sense (cf. Karl Popper's *falsificationism*; for a less "strict" account of verificationism, cf. Reichenbach 1938).

Out of this, in principle, two big **logical** camps of *logical empiricism* arose:

- Reichenbach's **frequentist** account of probability
- Carnap's **logical** account of probability

Logical empiricism was still upholding 2 and 3—these are also the "**Two Dogmas of Empiricism**" that were later on famously criticised by *Quine*

Logical Empiricism: Key Topics

Due to this methodological shift, logical empiricism had its initial focus (topical cluster) on:

- *probability* and *confirmation*

However, soon it expanded its discussion to other topics highly relevant to science, its methodology, and practice, such as:

- *reductionism* (with, e.g., *Herbert Feigl* and *Ernest Nagel* as key figures)
- *explanation* (e.g. *Carl G. Hempel* and *Paul Oppenheim*)
- *causation* (e.g. *Hans Reichenbach*)
- and the general question of truth in science as we find it, e.g., in discussions of *scientific realism* (e.g. *Hilary Putnam*).

Logical Empiricism



Overviews

Stanford Encyclopedia Entry on *Logical Empiricism* (Creath 2023):

Section on “some major participants in the movement” of logical empiricism:

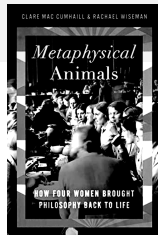
- list of 28 philosophers
- all of them are male
- only one female contributor mentioned *Susan Stebbing* (as second supervisor, next to *Reichenbach*, of *Olaf Helmer*)

Also other collections:

- Hardcastle and Richardson (2003) with the introduction (Richardson and Hardcastle 2003): no female contributions; mentions only Lorraine Daston as secondary source, despite: *Logical Empiricism in North America (LENA)*

Other Areas

Other areas seem to be a bit better off.



One does not struggle to find *Elizabeth Anscombe*, *Philippa Foot*, *Mary Midgley*, and *Iris Murdoch* in overviews of early analytic philosophy.

They were also highly relevant for widening the scope of analytic philosophy by demonstrating the importance of *moral theory* (“humans are *metaphysical animals*”) (cf. Mac Cumhaill and Wiseman 2022).

Steps Towards a Female-Inclusive Overview

Things Start Moving

New studies in the history of philosophy target female involvement:

- Focusing on the contemporary situation, Hutchison and Jenkins (2013) aim at a discussion about what needs to change in order to adequately incorporate female contributions in philosophy.
- Thorgeirsdottir and Hagenruber (2020), Ebbesmeyer and Paganini (2020), and Detlefsen and Shapiro (2023) provide a general discussion on women in the history of philosophy in general.
- van der Schaar and Schliesser ((5:2) 2017) and Peijnenburg and Verhaegh (2022) provide one of the first overviews and venues for the discussion of the role of women in the history of *analytic philosophy*.
- Elkind and Klein (2024) study the role of women philosophers in the work and circle around *Bertrand Russell*.
- For our project of utmost importance is Janssen-Lauret (2021b) who provides a major overview and discussion of women in *logical empiricism*.

Q!

Experts



- Anna Brożek (Warsaw): amongst others the Lwów–Warsaw School
- Silke Körber (Berlin): amongst others *Susan Stebbing*
- Katarina Mihaljević (Tilburg): amongst others *Rose Rand*
- Marta Sznajder (Vienna): amongst others *Janina Hosiasson-Lindenbaum*
- Q! ...

Including Female Contributions

Possibilities of Including Female Contributions:

- Topic + Section on Female Contributions
E.g.: *Routledge Handbook of Logical Empiricism* and (Janssen-Lauret 2021b)
- Make Female Contributions *the* Topic
E.g.: Publications on the work of female logical empiricists
- Systematically (but possibly “*a-historically*”) *weave in* Female Contributions into the Topic
E.g.: Hopefully my approach (of a brief overview of the her-&history of logical empiricism)
- Q! ...

My List so Far: The Vienna Circle

Among the core members of the *Vienna Circle* were: *Olga Hahn*, *Rose Rand*, and *Olga Taussky* (all working mainly on mathematical logic)

Also, *Else Frenkel* (philosophy of psychology) and *Käthe Steinhardt* (epistemology) were oftentimes attending meetings of the circle.



Q!

My List so Far: The Berlin Group

Wilma Papst (with a PhD on Gottlob Frege's work as a philosopher as early as 1930) and *Hilda Geiringer* (statistics and probability theory)



Q!

My List so Far: Lwów–Warsaw School

Wolenski (2021) mentions besides his own teacher, *Izydora Dambaska*, also *Eugenia Ginsberg*, *Janina Hosiasson* (probability, confirmation), *Maria Kokoszyńska* (truth theory, logic), *Daniela Tennerowa-Gromska*, *Maria Ossowska* (moral philosophy), *Seweryna Łuszczewska-Rohmanova* (mathematical logic), *Halina Sloniewska*, and *Janina Kotarbińska* (epistemology, reductionism).



Q!

My List so Far: The UK

In the UK, for the logical empiricist movement *Susan Stebbing's* criticism of verificationism and Carnap's syntactic account was early on very important, as well as *Mary Hesse's* contributions on confirmation.



Q!

My List so Far: The US

For the US: *Susanne Langer's* criticism of logical positivism and her alternative non-discursive theory of meaning, and *Ruth Barcan Marcus'* contributions on modal logic testify early important involvement of female philosophers in the development of logical empiricism and its formal toolbox.



Q!

A “Negative” Example: The VC-*Tractatus* Reception

Detailed in 1924–1925, discussion until 1932/33:

Entwicklung der Thesen des "Wiener Kreises"
bearbeitet von Rose Wand, Nov. 1932 bis März 1933.

blau: ja, rot: nein, grün: sinnlos, : fehlt, ?: unbestimmt,
S.: Schlick, W.: Waisemann, C.: Carnap, N.: Neurath, H.: Hahn, K.: Kaufmann.

Thesen	S. W. C. N. H. K.
1. Die Philosophie will durch Aufstellung von Regeln die Begriffe und Regeln der Wissenschaft klären.	vor Tract. <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> Tractatus <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> nach Tract. <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/>
2. Die Philosophie will die Begriffe und Sätze der Wissenschaft und des täglichen Lebens klären, indem sie zwar keine Regeln des Gebrauchs der Worte <u>verschreibt</u> , doch die Regeln des Gebrauchs eines Wortes <u>ausbreitet</u> und auf die <u>logischen Folgen</u> einer Regel aufmerksam macht. Schärfer: Die Philosophie <u>gebietet</u> nicht einen bestimmten Gebrauch eines Wortes, doch <u>verbietet</u> sie es die Folgerungen der angenommenen Regeln zu vermischen oder sich an sie nicht zu halten.	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/>
3. Die Sprache bildet die Wirklichkeit ab.	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/>
4. Die Sprache ist ein System von Sätzen, das untereinander verglichen wird. Von einer Abbildung der Wirklichkeit darf nicht gesprochen werden, denn damit wäre ein metaphysischer Begriff eingeführt.	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/>
5. Der Satz ist eine Konfiguration von Worten, die durch ihre Syntax bestimmt werden.	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/>
6. Der Satz bildet den Sachverhalt ab.	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/>



(Stadler 2023, p.26)

A “Positive” Example: Confirmation and Analogy: History

History:

Carnap’s idea of an inductive logic:

- its continuous with deductive logic
- it avoids Hume’s problem of induction

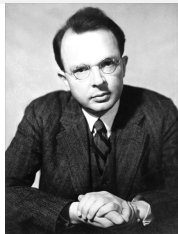
There are several problems—two very central ones:

- the probability of a genuinely **universal statement**
(in many systems it holds that $Pr(\forall x B(x)) = 0$)
- the probability of **(imperfect) analogies**

(in many systems $Pr(Q(b)|P_1(a), P_1(b), \dots, P_n(a), P_n(b), Q(a))$ is inadequate, particularly if P and Q are similar)

This led Carnap and others to introduce several **free parameters**: λ, μ, γ .

Which make the choice **less logically determined** (and looking more like a **degenerative research programme**). **Analogies** play a central role.



A “Positive” Example: Confirmation and Analogy: Herstory

Herstory: (cf. Sznajder 2024)

- Provided an account of **analogical reasoning**;
- Talk in May 1940, where Hosiasson presented her work on analogical reasoning seemingly for the first time.
- 1941: Published as *Mind-paper* “*Induction et analogie: comparaison de leur fondement*”; sets up a general strategy for studying the logic of analogical reasoning.
- October 1941: imprisoned in Vilnius;
- Until Spring 1942: Hosiasson managed to write “a serious study on reasoning by analogy”—probably the text translated and published (Sznajder 2024, sect.4); studies **necessary and sufficient conditions** for analogical reasoning;



My Example: Confirmation and Analogy: Her-&history

Her-&History/A Story:

- Carnap started to publish on induction only in 1945.
- A simple form of analogical reasoning (perfect a.) is found in his 1950 *LfP*
- Carnap's more elaborated discussion of the "analogy influence" appeared in print only in 1980, although he had worked on this approach at least from the early 1960s. (cf. Sznajder 2024, p.1361)
- Hosiasson and Carnap met multiple times in the 1930s (first time in November) during Carnap's first visit to Warsaw. (p.1359)
- Carnap mentions her (11 times) in his *LfP*, e.g. in using 'c' for confirmation functions; not on analogies;



Similarly with Marry Hesse.

Generalisation

Similarly as in the example, I aim at a general overview that ...

- ... discusses all other mentioned **female authors** ...
- ... with respect to all key **topics** of logical empiricism.

In the best case we find not only a systematical connection, but also a **historical** (\Rightarrow her-&historical) one.

Depends also a bit on how well the work and summaries of female authors are accessible.

EDHIPHY

Using EHIPPY





edhiphy: <https://edhiphy.org/>

part of the ERC and NWO-funded project "*Exiled Empiricists: American Philosophy and the Great Intellectual Migration*"

Team: Sander Verhaegh, Eugenio Petrovich, Claudia Cristalli, Fons Dewulf, Ties van Gemert, Nina IJdens, Gregor E. Bös, Wessel Dankers, Paul van Geldrop

Using EDHIPHY in Case ...

... I know about work on the same topic.

Year	Journal	Title	Article Source	Context	Mentioned Philosopher	Author(s)	Author ID(s)	Disamb. Status	Mention ID
1945	Philosophy of Science	On Inductive Logic	edhiphy jstor	...e. Most authors of modern axiom systems of probability! (Keynes (), Waismann (), Mazurkiewicz?!, HOSIASSON, v. Wright?2) are cautious enough not to accept that principle. An examination of these systems sho...	Janina Hosiasson-lindenbaum	Rudolf Carnap	P:5858	Non ambiguous	184280_128 
1945	Philosophy of Science	On Inductive Logic	edhiphy jstor	...ik der Wahrscheinlichkeitsrechnung C. R. Soc. Science Varsovie, Cl. III, vol. 25, 1932, pp. 1-4. 11 JANINA HOSIASSON-LINDENBAUM, On Confirmation, Journal Symbolic Logic, vol. 5, 1940, pp. 133-148. 12 G. H. von Wright, The Logic...	Janina Hosiasson-lindenbaum	Rudolf Carnap	P:5858	Non ambiguous	184280_144 
1945	Philosophy of Science	On Inductive Logic	edhiphy jstor	...m shows that the ratio of the increase of c^* is greater than 1, since $w_1 > w_2$. 20 Janina Lindenbaum-HOSIASSON, Induction et analogie: Comparaison de leur fondement, Mind, vol. 50, 1941, pp. 351-365; see especl...	Janina Hosiasson-lindenbaum	Rudolf Carnap	P:5858	Non ambiguous	184280_403 
1945	Philosophy and Phenomenological Research	The Two Concepts of Probability: The Problem of Probability	edhiphy jstor	... (p. 481), in order to see how it overcomes the well-known difficulties of Laplace definition. 14 JANINA HOSIASSON-LINDENBAUM, On Confirmation, Journal of Symbolic Logic Vol. V (1940), pp. 133-148. A book exhibiting this sys...	Janina Hosiasson-lindenbaum	Rudolf Carnap	P:5858	Non ambiguous	2102817_146 

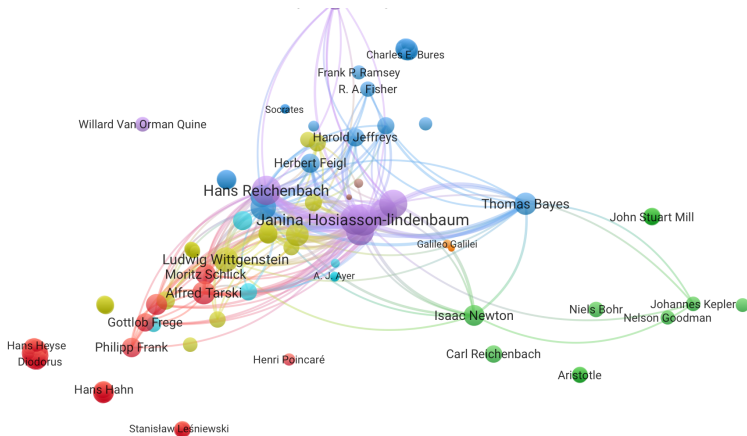
Using EDHIPHY in Case ...

... I know about work on the same topic.

Article ID	Title	Year of Publication	Authors	Author IDs	Journal	Mentions to Janina Hosiasson-lindenbaum	Mentions to Rudolf Carnap
edhiphy jstor	Impressions and Appraisals of Analytic Philosophy in Europe. II	1936	Ernest Nagel	P:1774	The Journal of Philosophy	1	74
edhiphy jstor	Studies in the Logic of Confirmation (I.)	1945	Carl G. Hempel	P:844	Mind	6	7
edhiphy jstor	Philosophical Periodicals	1936		P:1	Mind	2	5
edhiphy jstor	A Definition of "Degree of Confirmation"	1945	Carl G. Hempel; Paul Oppenheim	P:844 P:5053	Philosophy of Science	1	8
edhiphy jstor	After Six Years	1946	Otto Neurath	P:4904	Synthese	1	5
edhiphy jstor	A Note on Some Quantitative Theories of Confirmation	1961	R. H. Vincent	P:5288	Philosophical Studies	1	3
edhiphy jstor	On the Derivation of Probabilities from Frequencies	1945	Donald Williams	P:1103	Philosophy and Phenomenological Research	2	1
edhiphy jstor	Hypotheticals	1950	David Pears	P:1327	Analysis	2	1
edhiphy jstor	On Probability and Induction	1938	Hans Reichenbach	P:2621	Philosophy of Science	1	1
edhiphy jstor	The Two Concepts of Probability: The Problem of Probability	1945	Rudolf Carnap	P:5858	Philosophy and Phenomenological Research	1	1
edhiphy jstor	On Explanation	1969	Roger D. Rosenkrantz	P:5775	Synthese	1	1

Using EDHIPHY in Case ...

... I want to know in which “neighbourhood” the author is in.



Using EDHIPHY in Case ...

... I want to know for which other topics the author is mentioned.

Display Mentions to Antina-Helmsauer-Ulmerbaum

Found 23 occurrences

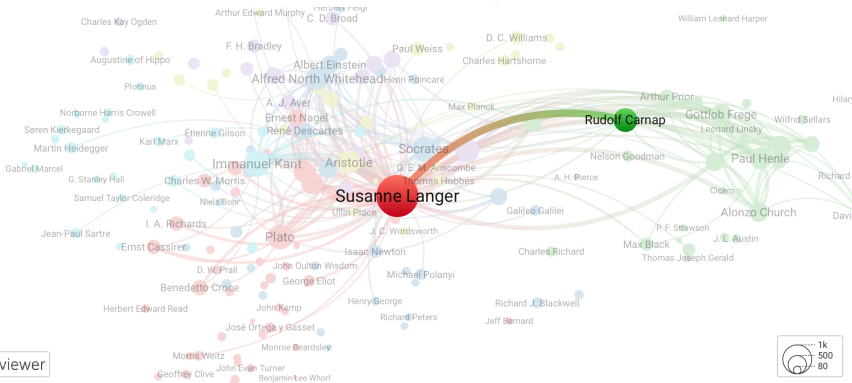
100 entries per page

Search:

Mention ID	Contact	Title	Year	Authors	Disemb. Status	Mentioning
184280_128	...A. Most authors of modern axiom systems of probability (Keynes [1], Borelman [1], Montmort/Collat, HOSKINS, v. Wright [2]) are cautious enough not to accept their principle. An examination of these systems sh...	On Inductive Logic	1945	P.5618	Non ambiguous	edit copy link
184280_164	...A. der Wahrscheinlichkeitsrechnung. C. R. Soc. Science Vienna, 21. 10. vol. 25, 1921, pp. 7-8. 11. JOURNAL HOSKINS-INDUCTIVE LOGIC Confirmation, Journal Symbolic Logic, vol. 6, 1940, pp. 135-148. 12. G. H. von Wright, The Logic...	On Inductive Logic	1945	P.5618	Non ambiguous	edit copy link
184280_403	...in those that the ratio of the increase of n^2 is greater than 1, since n is not 20 JOURNAL INDUCTIVE LOGIC Confirmation, Comptes Rendus de leur fondement. Méth., vol. 50, 1941, pp. 391-395; see entry...	On Inductive Logic	1945	P.5618	Non ambiguous	edit copy link
184281_385	...the postulates of general probability theory. We shall summarize them here in a form adapted from JOURNAL HOSKINS-INDUCTIVE LOGIC Confirmation On confirmation of The probability of m relatively to c , or, briefly, $p(m, c)$ is a simple...	A Definition of "Degree of Confirmation"	1945	P.614 P.5013	Non ambiguous	edit copy link
184369_409	...rearticulation of Russell formal implication. This question has been discussed in some detail in the JOURNAL HOSKINS-INDUCTIVE LOGIC (La théorie des probabilités est-elle une logique générale?), Actes du Congrès International de P...	Probability and the Theory of Knowledge	1939	P.3776	Non ambiguous	edit copy link
184702_80	...ion of the Congress of Prague 1934, the report in JOURNAL V. 095, p. 178, and my answer in 377.	On Probability and Induction	1939	P.3621	Non ambiguous	edit copy link
20113029_78	...Stevan L. Willmetstein, M. Comper and E. Elwell, who reached the U.S.A. from Europe, died there. HOSKINS and her husband Ulmerbaum died, as far as we know, in Poland. H. Gralling is missing, deported 8...	After Six Years	1946	P.4926	Non ambiguous	edit copy link
20114692_403	...her dissertation, 13 in Hénikka and Suppes (1966), ch. VI. The solution apparently originates with HOSKINS-INDUCTIVE LOGIC (La thèse, 16 février 1961), note 12 on pp. 20-21. See ch. 12 of the author dissertation, 16 For more on t...	On Explanation	1969	P.8779	Non ambiguous	edit copy link
2019015_460	...ments of Ajdukiewicz differ in important ways amongst others in both sign and sense, the work of Dr. JOURNAL HOSKINS-INDUCTIVE LOGIC on probability and induction, and of Dr. Alexander Ulmerbaum and Mr. Edward Frowinski on general ...	Impressions and Aspects of Analytic Philosophy in Europe. II	1936	P.3776	Non ambiguous	edit copy link
2102814_165	...er zu Reichenbachs Behandlung des Humeschen Problems, Erkenntnis, vol. 19, 1958, pp. 27-31. 16. JOURNAL HOSKINS-INDUCTIVE LOGIC Confirmation, Journal of Symbolic Logic, vol. 7, 1940, pp. 135-148. 16. H. Jeffrey, Theory of	On the Derivation of Probabilities from Frequencies	1945	P.1100	Non ambiguous	edit copy link
2102814_418	...ind, and not by any arbitrary approximation to a frequency, or by any positive limit of one. JOURNAL HOSKINS-INDUCTIVE LOGIC Confirmation, 1941: Hempel-Purely Syntactical Definition of Confirmation, Journal of Symbolic Logic...	On the Derivation of Probabilities from Frequencies	1945	P.1100	Non ambiguous	edit copy link
2102817_146	...I, p. 481). In order to see how it overcomes the well-known difficulties of Laplace's definition, 14 JOURNAL HOSKINS-INDUCTIVE LOGIC Confirmation, Journal of Symbolic Logic, vol. 7, (1940), pp. 133-148. A book exhibiting this sys...	The Two Concepts of Probability: The Problem of The Probability of Exhibiting This Sys...	1945	P.5618	Non ambiguous	edit copy link

Using EDHIPHY in Case ...

... I want to know how the author is linked to another author.



Using EDHIPHY in Case ...

... I want to know how the author is linked to another author.

Mentions

Display Mentions to Susanne Langer

Found 362 occurrences

100 entries per page

Search: Carnap

Mention ID	Context	Title	Year	Authors	Disamb. Status	Mentioning Article
20114636_222	..., Method, and Meaning: Essays in Honor of Henry M. Sheffer (ed. by Paul Henle H.M. Kallen, and S.K. LANGER), Liberal Arts Press, New York, 1951, pp. 3-24. 5 Rudolf Carnap, Meaning and Necessity, University ...	Quine on Modality	1968	P:1195	Disambiguated 0 mentions	edhiphy jstor
20114638_735	...c of Sense and Denotation' in Structure, Method, and Meaning (ed. by P. Henle M. Kallen, and S. K. LANGER), New York 1951. [6] A. Church, 'On Carnap Analysis of Statements of Assertion and Belief, Analysis...	Quantifying In	1968	P:1298	Disambiguated 0 mentions	edhiphy jstor
2102865_118	...e Dr. Hoekstra is not stating the issue accurately since most of the modern semanticists, Carnap, LANGER, Russell, Morris, would not agree with Dr. Hoekstra in his contention ... that a certain sign sug...	The Logic of Art: A Rejoinder to Dr. Hoekstra	1945	P:4717	Disambiguated 0 mentions	edhiphy jstor
2251466_139	..., even if my written statement is. It is not merely the picture theory of language which leads Mrs. LANGER to the argument for two kinds of symbolism. She attributes to Carnap, Russell, et. al., certain fur...	Discursive and Presentational Symbols	1955	P:5078	Disambiguated 0 mentions	edhiphy jstor
27901483_67	...E. Moore L. Wittgenstein C. K. Ogden I. A. Richards R. Carnap R. M. Eaton E. M. Whetnall, and S. K. LANGER, correct or incorrect, it is only because it is 'meaningless/6 The truly sensational charge that s...	WHAT IS THE THEORY OF MEANING ABOUT?	1936	P:4184	Disambiguated 0 mentions	edhiphy jstor
3749815_43	...n the identification of all. In distinguishing practical and expressive symbolism as she goes, Miss LANGER is following Carnap, from whom she quotes these remarks: 'Metaphysical propositions-like lyrical ve...	Reason and Ritual	1968	P:4496	Disambiguated 0 mentions	edhiphy jstor
3749815_45	...press not so much temporary feelings as permanent emotional and volitional dispositions.4 When Miss LANGER view of symbolism is added to Carnap view of metaphysical propositions, the result is a close analo...	Reason and Ritual	1968	P:4496	Disambiguated 0 mentions	edhiphy jstor

Using EDHIPHY in Case ...

... I want to know whether the author is mentioned for work on some topic.

Mentions

Display Mentions to Susanne Langer

Found 362 occurrences

10 entries per page

Search: verification

Mention ID	Context	Title	Year	Authors	Disamb. Status	Mentioning Article
2251466_156	...ne today accepts. It would be hard to find anyone who now identifies meaning and verification, Mrs. LANGER herself does not. More important, the view that language has only a cognitive function, and that li...	Discursive and Presentational Symbols	1955	P:5078	Disambiguated 0 mentions	edhiphy jstor

Using EDHIPHY in Case ...

... I want to know what female authors are in the system.

Include philosophers born from 1850 until 1930 (excludes unknown birth years)

Show

10 entries per page

Search: female

Philosopher ID	Philosopher Standard Name	Gender	Birth Year	# Mentions
P:2115	G. E. M. Anscombe	female	1919	1656
P:6140	Susan Stebbing	female	1885	695
P:5196	Philippa Foot	female	1920	660
P:3886	Judith Jarvis Thomson	female	1929	424
P:6141	Susanne Langer	female	1895	362
P:4430	Margaret Macdonald	female	1907	324
P:4585	May Brodbeck	female	1917	324
P:4541	Mary Whiton Calkins	female	1863	308
P:7560	Grete Hermann	female	1901	308
P:27400	Gertrud Jung	female	1894	296

Showing 1 to 10 of 149 entries (filtered from 2,560 total entries)

« < 1 2 3 4 5 ... 15 > »

Using EDHIPHY in Case ...

Q!

Summary

Work on an overview article on **logical empiricism**.

The idea is to combine a systematic perspective (**topics**) with a **her- & historical** perspective.

Particularly not to **+topic** and make it **the**-topic.

Rather, to **weave in** contributions by **female authors**.

Aiming for a good balance between **her-/his-/a**-historical treatment.

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